



Lewiston Church of Christ August 14, 2022

 **MESSENGER** *Growing Friendships, Families & Faith.*

Weekly Services

Sun. Bible Study 9:45 AM
Sunday Worship 10:45 AM
Sun. Day/Evening Groups
Wed Bible Study 6:30 PM

MINISTER

Joel Solliday: 208-743-2711

ELDERS

Joe Bieren: 208-305-1136

Doyle Dawes: 208-836-5718

DEACONS

Education: Rick Richardson
Finance: Tom Hill
Outreach: Mark Whittaker

AREAS OF SERVICE

Building: Ken Vogtman
Custodian: Hannah Bolm
Fellowship: Joe/Carrie Bieren
Grounds: Cody/Doyle Dawes
Sing Ministry: Timauri Stearns
Secretary: Renee Hill
Technology: Eric Kjorness
Technology: Cody Dawes

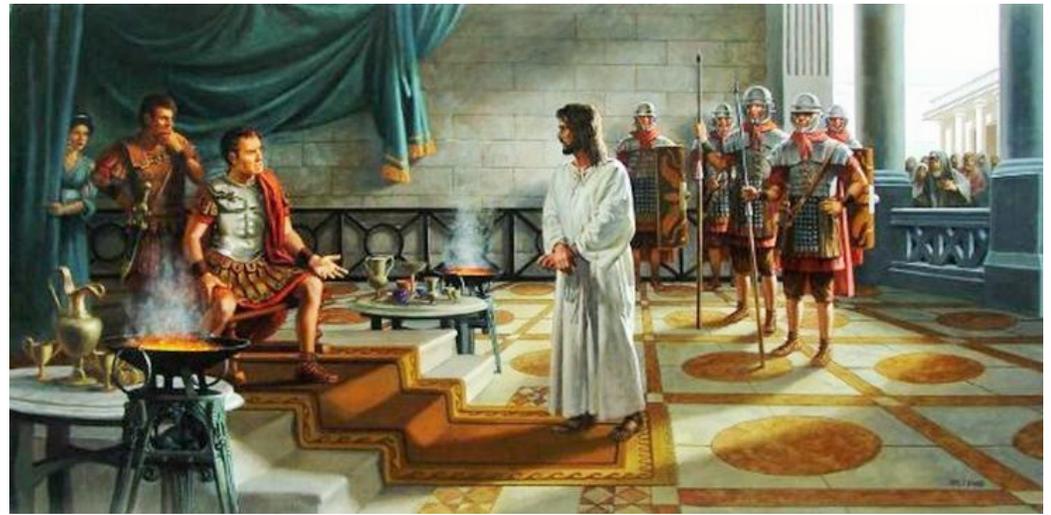
Lewiston church of Christ
302 Southway Ave
Lewiston, Idaho 83501
Phone: (208) 743-2711

Email:
office@lewistonchurchofchrist.org

Web Site:
www.lewistonchurchofchrist.org

FB:
Class & Sermons online
Check email notification

Monthly Service Schedules:
Posted in the foyer. Please find a replacement if you will be gone.



HEADLINE: "What is truth?"

"Truth is so obscured nowadays and lies so well established that unless we love the truth, we shall never recognize it."
~ **Blaise Pascal** (French, 1623–62), *Pensées* (1670).

During Jesus' sham trial, Pontius Pilate asked the famous Nazarite the ultimate question, "What is truth?" (John 18:38). The governor was asking the best question to the best man possible, but after asking, Pilate just turned away with no apparent interest in an answer.

After asking his crucial question, Pilate concluded that Jesus was not guilty as charged. Yet he allowed an innocent man be executed simply to pacify constituents. Justice was not his aim. Placating Jesus' angry accusers was all that mattered to him. It was epic prosecutorial misconduct!

Pilate is a poster child for our current culture. The "What is truth" question attracts little interest today. Worse, it often provokes eye-rolling disdain from elites who presume that truth is merely in the eye of the beholder. Like Pilate, we are easily distracted by the practical problems at hand. There is money to be made, policies to implement, and people to be pleased. With Truth Himself standing before us, we let questions of convenience take priority. Swimming in a shallow secular sea of self-serving pretense, we cannot see that we are circling the drain.

After sending an innocent man to his death, Pilate eased his conscience by washing his hands. Nice try, Pontius, but having turned away from Truth Himself, all the soap and water in the world will never clean up your pretentious heart.

FOOTLINE: "Do you care?"

Joel Solliday

